



NOTICE OF SPECIAL MEETING  
PRESIDENT AND BOARD OF TRUSTEES  
VILLAGE OF RANTOUL, ILLINOIS

To: Members of the Public  
News Media  
Rantoul Village Board of Trustees

**YOU AND EACH OF YOU ARE HEREBY NOTIFIED** that there will be a Special Meeting of the President and Board of Trustees of the Village of Rantoul, Illinois, in the Board Room of the Village of Rantoul Municipal Building, 333 S. Tanner Street, Rantoul, IL, on **Tuesday, August 7, 2018 immediately following the Study Session at 6:00 PM.**

The Order of Business for the Special Meeting shall be as follows:

- 1) Call to Order & Roll Call
- 2) Public Participation
- 3) Motion to pass CD Resolution No. 294, re Annual CDBG Budget/HUD Action Plan
- 4) Motion to authorize and approve Second Amendment to Sales Agreement for 735, 801 and 909 Pacesetter Dr. (Hangars 1, 2 & 3 and 1 Aviation Center Dr.)
- 5) Motion to authorize and approve Construction Engineering Contract with Burns & McDonnell for Taxiway E Reconstruction - \$104,412.70
- 6) Motion to authorize and approve Construction Contract with Cross Construction for Taxiway E Reconstruction -\$880,295.48
- 7) Adjournment

  
\_\_\_\_\_  
**HANK GAMEL, MAYOR PRO TEM**

*August 1, 2018*  
\_\_\_\_\_  
**DATE**

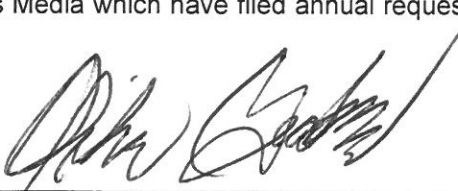
**\*\*\*CERTIFICATION OF POSTING IN ACCORDANCE WITH THE OPEN MEETINGS ACT\*\*\***

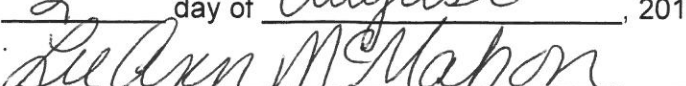
I, MIKE GRAHAM, as duly qualified and Clerk of the Village of Rantoul, Champaign County, Illinois, do hereby certify that true and correct copies of the foregoing Notice of Special Meeting and Agenda have been posted in a clearly visible location in the public lobby of the Rantoul Municipal Building, 333 S. Tanner Street, Rantoul, Illinois, same being the principal office of the Village of Rantoul, Illinois, on the date and at the time specified below.

I do further certify that copies of the foregoing Notice of Special Meeting and Agenda have been emailed to each of the Trustees of the Rantoul Village Board and to the local News Media which have filed annual requests for such notices, on the date and at the time specified below.

**POSTED:** August 2, 2018 at 10:00 A.M.

**EMAILED:** August 2, 2018 at 10:00 P.M.

  
\_\_\_\_\_  
**MIKE GRAHAM, VILLAGE CLERK**

**SUBSCRIBED AND SWORN** to before me this  
2 day of August, 2018  
  
\_\_\_\_\_  
**NOTARY PUBLIC**

